

West Bengal State Warehousing Corporation

(A Government Undertaking)

6A, RAJA SUBODH MULLICK SQUARE, (4th Floor)
KOLKATA-700013.

Email : warehousing_corporation@rediffmail.com

No. P(II)-6/2012/1908 /SWC

Dated :28 /12/2015

Sealed quotation of rates are invited from the bonafide manufactures & suppliers for refilling of following number of 9 (nine) litres capacity water CO₂ and AFF type Fire Extinguishers of this Corporation located at different districts of West Bengal including Head Office .

The rate should be quoted in figure and words and inclusive of all taxes and charges.

The quotation in sealed cover should reach this office superscribing “Quotation for refilling of Fire Extinguisher”.

Last date of submission is 05/01/2016 upto 2.00 p.m .

The quotations will be opened on the same day i.e. on 05.01.2016 at 3-00 P.M. The quotationers are requested to remain present at the time of opening of the quotations. The Corporation reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever.

The quotationers must enclose with the quotations the following documents :-

- a. Cartridge for refilling should be certified by the Manufacturer company .
- b. Credential for same nature of work from Govt./ Semi Govt./ Govt. undertaking / local bodies etc.
- c. IT clearance certificate .
- d. ST clearance certificate.
- e. VAT Registartion Certificate.
- f. Trade license issued by the appropriate Authority.

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Gram : BENWARECOR

Phone : 2236-6060

Fax : 2236-5153

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: 2 :

A list of Warehouses where refilling is to be done is furnished below :-

| <u>Sl. No.</u> | <u>Name of Warehouses</u> | <u>water CO₂ type 9 liters Refill</u> | <u>AFF type 9 liters Refil</u> |
|----------------|---------------------------|--|------------------------------------|
| 1. | Alipurduar W/H | 06 | x |
| 2. | Balurghat W/H | 03 | 01 |
| 3. | Bankura W/H | 04 | x |
| 4. | Beliaghata W/H | 02 | 02 |
| 5. | Cossimbazar W/H | 11 | x |
| 6. | Dakshindari W/H | 06 | x |
| 7. | Garbeta W/H | 02 | x |
| 8. | Dinhata W/H | 03 | x |
| 9. | Hide Road W/H | 02 | 02 |
| 10. | Jalpaiguri W/H | 03 | x |
| 11. | Jessore Road – I W/H | 02 | x |
| 12. | Jessore Road – II W/H | 02 | x |
| 13. | Kaliaganj W/H | 03 | 01 |
| 14. | Krishnanagar W/H | 05 | x |
| 15. | Malda W/H | 05 | x |

Cont toP/3.

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| <u>Sl. No.</u> | <u>Name of Warehouses</u> | <u>water CO₂ type 9 liters</u> <u>Refill</u> | <u>AFF type 9 liters</u> <u>Refil</u> |
|----------------|---------------------------|--|--|
| 16. | Memari – I W/h | 08 | x |
| 17. | Memari – II W/H | 07 | x |
| 18. | Naskarpara W/H | 01 | x |
| 19. | New Jalpaiguri W/H | 06 | x |
| 20. | Paharpur W/H | 10 | x |
| 21. | Raiganj W/H | 02 | x |
| 22. | Ranaghat W/H | 02 | x |
| 23. | Sealdah W/H | 12 | x |
| 24. | Sibpur W/H | 04 | x |
| 25. | Siliguri W/H | 06 | x |
| 26. | Tarakeswar W/H | 04 | x |
| 27. | Taratala – I W/H | 05 | x |
| 28. | Taratala – II W/H | 02 | x |
| 29. | Tollygunj W/H | 02 | x |
| 30. | Head Office | 02 | x |
| | Total | 132 | 6 |

**Sd/-
Secretary**